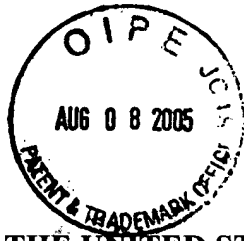


32692

Customer Number

Patent
Case No.: 59692US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: FISHER, DANIEL J.

Application No.: 10/821068

Group Art Unit: 3723

Filed: April 8, 2004

Examiner: Morgan, Eileen P.

Title: CONVERSION PAD WITH MOISTURE BARRIER

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

- ☒ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

08-04-05
DateSusy Hendrickson
Signed by: Susy Hendrickson

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

A copy of the Search Report from a foreign counterpart application is enclosed.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

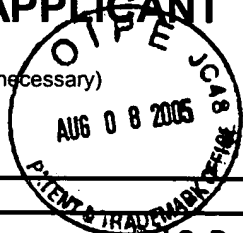
Respectfully submitted,

AUGUST 4, 2005
Date

By: David B. Patchett
David B. Patchett, Reg. No.: 39,326
Telephone No.: 1-651-736-4713

Office of Intellectual Property Counsel
3M Innovative Properties Company
Facsimile No.: 651-736-3833

| | | |
|---|-----------------------------|-------------------|
| Substitute for form 1449A/PTO (modified) <h2 style="text-align: center; margin: 0;">INFORMATION DISCLOSURE STATEMENT BY APPLICANT</h2> <p style="text-align: center; margin: 5px 0;">(Use as many sheets as necessary)</p> <p style="text-align: center; margin: 0;">Page 1 of 1</p> | Application Number | 10/821068 |
| | Filing Date | April 8, 2004 |
| | First Named Inventor | Fisher, Daniel J. |
| | Art Unit | 3723 |
| | Examiner Name | Morgan, Eileen P. |
| | Attorney Case Number | 59692US002 |



| U.S. Patent Documents | | | | | |
|-----------------------|----------|----------------------------------|--|---|---|
| Exam. Init.* | Cite No. | Document Number | Publication Date or Issue Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-(Kind Code if Known) | | | |
| | A1 | US- 2 286 208 | 06-16-1942 | Kirchner | |
| | A2 | US- 3 469 958 | 09-30-1969 | Johnson | |
| | A3 | US- 5 383 309 | 01-24-1995 | Sampietro | |
| | A4 | US- 6 394887 B1 | 05-28-2002 | Edinger | |
| | A5 | US- | | | |
| | A6 | US- | | | |
| | A7 | US- | | | |
| | A8 | US- | | | |
| | A9 | US- | | | |
| | A10 | US- | | | |
| | A11 | US- | | | |

| Foreign Patent Documents | | | | | | | |
|--------------------------|----------|-------------------------|----------------------------|--------------------------------|---|---|-------------------------------|
| Exam. Init.* | Cite No. | Foreign Patent Document | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation (Check if yes) |
| | | Ctry. Code | Number-KindCode (if known) | | | | |
| | B1 | DE | 39 03 204 A1 | 02-15-1990 | | | X |
| | B2 | | | | | | |
| | B3 | | | | | | |
| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |
| | B7 | | | | | | |

| OTHER DOCUMENTS | | | |
|-----------------|----------|--|-------------------------------|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
| | C1 | | |
| | C2 | | |
| | C3 | | |

| | |
|--|-------------------------|
| *Examiner: | Date Considered: |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |